**Planning Services** 

1. Site Address

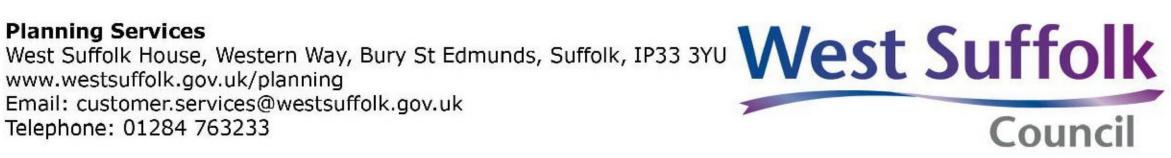
Number

Suffix

www.westsuffolk.gov.uk/planning

Email: customer.services@westsuffolk.gov.uk

Telephone: 01284 763233



Application for approval of reserved matters following outline approval. Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name   | Land north of Anne Suckling Road   |     |
|---|--|-----|
| Address line 1  | Little Wratting  |     |
| Address line 2  |  |     |
| Address line 3  |  |     |
| Town/city   | Haverhill  |     |
| Postcode  | CB9 7UD  |     |
| Description of site Id  | cation must be completed if postcode is not know   | wn: |
| Easting (x)   | 567680   |     |
| Northing (y)  | 246654   |     |
| 1401111119 (9)  | 240034   |     |
| Description   | 240034   |     |
|   |  |     |
| Description   |  |     |
| Description   | Suckling Road  |     |
| Description  Land north of Anne  2. Applicant De  | Suckling Road  |     |
| Description  Land north of Anne  2. Applicant De  | Suckling Road  |     |
| Description<br>Land north of Anne   | Suckling Road  etails  Mr  |     |
| Description  Land north of Anne  2. Applicant De  Title  First name   | Suckling Road  tails  Mr  Stuart   |     |
| Description  Land north of Anne  2. Applicant De  Title  First name  Sumame   | Suckling Road  Ptails  Mr  Stuart  McAdam  |     |
| Description  Land north of Anne  2. Applicant De  Title  First name  Sumame  Company name                                 | Suckling Road  Lails  Mr  Stuart  McAdam  Persimmon Homes (Suffolk)                                |     |
| Description  Land north of Anne  2. Applicant De  Title  First name  Sumame  Company name  Address line 1                 | Suckling Road  Letails  Mr  Stuart  McAdam  Persimmon Homes (Suffolk)  Persimmon House             |     |
| Description  Land north of Anne  2. Applicant De  Title  First name  Sumame  Company name  Address line 1  Address line 2 | Suckling Road  Stails  Mr  Stuart  McAdam  Persimmon Homes (Suffolk)  Persimmon House  Orion Court |     |

| 2. Applicant Deta   | ils   |   |  |  |  |
|---|---|---|--|--|--|
| Postcode  | IP6 0LW   |   |  |  |  |
| Primary number  |   |   |  |  |  |
| Secondary number  |   |   |  |  |  |
| Fax number  |   |   |  |  |  |
| Email address   |   |   |  |  |  |
| Are you an agent actin  | g on behalf of the applicant?   | © Yes ® No  |  |  |  |
| 3. Agent Details No Agent details were  | submitted for this application  |   |  |  |  |
| 4. Development D  | Description   |   |  |  |  |
| ✓ Access ✓ Appearance ✓ Landscaping ✓ Layout ✓ Scale  | se reserved matters for which approval is being sought  | ision letter  |  |  |  |
| development (ii) prima<br>and other associated v  | ry school (iii) local centre including retail and community to<br>vorks as supported by additional information and plans re   | landscape buffer 2. Outline Planning Application – (i) residential uses (iv) public open space (v) landscaping (vi) infrastructure, servicing ceived 27th September 2010 relating to landscape and open space flood and transport issues including treatment of public footpaths and bridle |  |  |  |
| Reference number  | SE/09/1283  |   |  |  |  |
| Date of decision (date  | must be pre-application submission)   |   |  |  |  |
| 27/03/2015  |   |   |  |  |  |
| Please provide a desc<br>impact assessment ap   | ription of the reserved matters for which you are seeking of<br>plication and, if so, confirm that an environmental statement | consent. Please state if the outline planning application was an environment ent was submitted to the planning authority at that time   |  |  |  |
| Application for Reserved Matters pursuant to outline planning permission SE/09/1283 for 127 dwellings, together with associated private amenity space, means of enclosure, car parking, vehicle and access arrangements together with proposed areas of landscaping and areas of open space for a phase of residential development known as Phase 2b.  The outline planning application was an environmental impact assessment application and an environment statement was submitted at that time. |   |   |  |  |  |
| The oddine planning a   | ppiloation was an environmental impact assessment appi  | cation and an environment statement was submitted at that time.   |  |  |  |
| Has the work already s  | started?  | ☐ Yes ☐ No  |  |  |  |
| 5. Supporting Info  |   | ed as part of the original decision.  |  |  |  |
| SW5100002-28 Land Use Parameter Plan  |   |   |  |  |  |
| SW5100002-29 Landscape Parameter Plan  Please list all drawing numbers submitted with this application for approval   |   |   |  |  |  |
| See attached letter.  |   |   |  |  |  |
| If applicable, please state the reasons for any changes to the original drawings  |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |

| 6. Site Visit  |  |   |                         |  |  |  |
|--|--|---|-------------------------|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |  |   |                         |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person  |  |   |                         |  |  |  |
|  |  |   |                         |  |  |  |
| 7. Pre-application   |  |   |                         |  |  |  |
|  | advice been sought from the local authority about this appli |   | □ No                    |  |  |  |
| If Yes, please complete efficiently):  | e the following information about the advice you were g      | given (this will help the authority to deal wit | h this application more |  |  |  |
| Officer name:  |  |   |                         |  |  |  |
| Title  | Mrs  |   |                         |  |  |  |
| First name   | Penny  |   |                         |  |  |  |
| Surname  | Mills  |   |                         |  |  |  |
| Reference  |  |   |                         |  |  |  |
| Date (Must be pre-application submission)  |  |   |                         |  |  |  |
| Various July - December  | er 2020  |   |                         |  |  |  |
| Details of the pre-applic  | cation advice received                                       |   |                         |  |  |  |
| Series of workshops do   | uring latter half of 2020                                    |   |                         |  |  |  |
|  |  |   |                         |  |  |  |
| 8. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member   |  |   |                         |  |  |  |
| It is an important principle of decision-making that the process is open and transparent.   □ Yes □ No   |  |   |                         |  |  |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                    |  |   |                         |  |  |  |
| Do any of the above statements apply?  |  |   |                         |  |  |  |
|  |  |   |                         |  |  |  |
| 9. Declaration   |  |   |                         |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |   |                         |  |  |  |
| Date (cannot be pre-<br>application)   | 19.01.21   |   |                         |  |  |  |
|  |  |   |                         |  |  |  |